

Message

**From:** Zartarian, Valerie [/O=EXCHANGELABS/OU=EXCHANGE ADMINISTRATIVE GROUP (FYDIBOHF23SPDLT)/CN=RECIPIENTS/CN=81096FE8DD024BDF935DEC292BF44F9D-ZARTARIAN, VALERIE]  
**Sent:** 3/22/2018 5:08:11 PM  
**To:** Rodan, Bruce [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=Rodan, Bruce]; Watkins, Tim [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=4cbd1c572f584fd7b0a3b5945f118558-Watkins, Tim]; Guiseppi-Elie, Annette [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=63d3e2eae9c4acba2609baa90b0f735-Guiseppi-El]; Garland, Jay [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=8344688361ec4461b89037afbf43f5aa-Garland, Jay]; Hauchman, Fred [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=f8bf9785f32048ccad5f60b25a72017d-Hauchman, Fred]; Hiscock, Michael [/o=ExchangeLabs/ou=Exchange Administrative Group (FYDIBOHF23SPDLT)/cn=Recipients/cn=992b117a1981415689779a494e938f97-Hiscock, Michael]  
**Subject:** Fwd: Draft 1-pager outline for plan to identify 10 states with highest BLLs  
**Attachments:** At risk communities March2018.docx; ATT00001.htm

## Ex. 5 Deliberative Process (DP)

Sent from my iPhone

Begin forwarded message:

**From:** "Firestone, Michael" <Firestone.Michael@epa.gov>  
**Date:** March 22, 2018 at 1:00:27 PM EDT  
**To:** Adrienne Ettinger <abe7@cdc.gov>  
**Cc:** "Zartarian, Valerie" <Zartarian.Valerie@epa.gov>, "Klemick, Heather" <Klemick.Heather@epa.gov>, "Foster, Stiven" <Foster.Stiven@epa.gov>, "Lee, Charles" <Lee.Charles@epa.gov>  
**Subject:** FW: Draft 1-pager outline for plan to identify 10 states with highest BLLs

Adrienne

## Ex. 5 Deliberative Process (DP)

Thank you in advance for your help.

Michael P. Firestone, Ph.D.  
Office of Children's Health Protection (MC 1107T)  
Office of the Administrator  
U.S. Environmental Protection Agency  
1200 Pennsylvania Ave., NW  
Washington, DC 20460  
For delivery: EPA West Building, 1301 Constitution Ave., Room 1130  
Office: 202-564-2199 (Monday thru Wednesday)  
Cell: Ex. 6 Personal Privacy (PP) (Thursday)  
FAX: 202-564-2733

**From:** Klemick, Heather  
**Sent:** Thursday, March 22, 2018 11:56 AM

**To:** Zartarian, Valerie <Zartarian.Valerie@epa.gov>; Lee, Charles <Lee.Charles@epa.gov>  
**Cc:** Firestone, Michael <Firestone.Michael@epa.gov>; Foster, Stiven <Foster.Stiven@epa.gov>; Hauff, Amanda <Hauff.Amanda@epa.gov>  
**Subject:** RE: Draft 1-pager outline for plan to identify 10 states with highest BLLs

Here's a draft memo outlining the approach to identifying at-risk communities.

Thanks,  
Heather

---

**From:** Zartarian, Valerie  
**Sent:** Thursday, March 22, 2018 9:09 AM  
**To:** Lee, Charles <Lee.Charles@epa.gov>  
**Cc:** Firestone, Michael <Firestone.Michael@epa.gov>; Klemick, Heather <Klemick.Heather@epa.gov>; Foster, Stiven <Foster.Stiven@epa.gov>; Hauff, Amanda <Hauff.Amanda@epa.gov>  
**Subject:** Re: Draft 1-pager outline for plan to identify 10 states with highest BLLs

Thanks Charles! She's stable on iv fluids now & I'll get to her asap

Sent from my iPhone

On Mar 22, 2018, at 8:59 AM, Lee, Charles <Lee.Charles@epa.gov> wrote:

**Ex. 6 Personal Privacy (PP)**

Best, Charles

---

**From:** Zartarian, Valerie  
**Sent:** Thursday, March 22, 2018 6:18 AM  
**To:** Firestone, Michael <Firestone.Michael@epa.gov>  
**Cc:** Klemick, Heather <Klemick.Heather@epa.gov>; Foster, Stiven <Foster.Stiven@epa.gov>; Lee, Charles <Lee.Charles@epa.gov>; Hauff, Amanda <Hauff.Amanda@epa.gov>  
**Subject:** Re: Draft 1-pager outline for plan to identify 10 states with highest BLLs

It was a great collaborative discussion with everyone providing excellent ideas!

**Ex. 5 Deliberative Process (DP)**

**Ex. 6 Personal Privacy (PP)**

Valerie

Sent from my iPhone

On Mar 22, 2018, at 6:12 AM, Firestone, Michael <Firestone.Michael@epa.gov> wrote:

Valerie

Looks good.

### Ex. 5 Deliberative Process (DP)

Michael P. Firestone, Ph.D.  
Office of Children's Health Protection (MC 1107T)  
Office of the Administrator  
U.S. Environmental Protection Agency  
1200 Pennsylvania Ave., NW  
Washington, DC 20460  
For delivery: EPA West Building, 1301 Constitution Ave., Room 1130  
Office: 202-564-2199 (Monday thru Wednesday)  
Cell: Ex. 6 Personal Privacy (PP) Thursday)  
FAX: 202-564-2733

---

**From:** Zartarian, Valerie  
**Sent:** Wednesday, March 21, 2018 3:30 PM  
**To:** Klemick, Heather <Klemick.Heather@epa.gov>; Foster, Stiven <Foster.Stiven@epa.gov>; Lee, Charles <Lee.Charles@epa.gov>; Firestone, Michael <Firestone.Michael@epa.gov>  
**Cc:** Hauff, Amanda <Hauff.Amanda@epa.gov>  
**Subject:** Draft 1-pager outline for plan to identify 10 states with highest BLLs

Hi All, thanks for the call. How does this sound for what we discussed?  
What is missing? Other thoughts?

### Ex. 5 Deliberative Process (DP)

Sent from my iPhone